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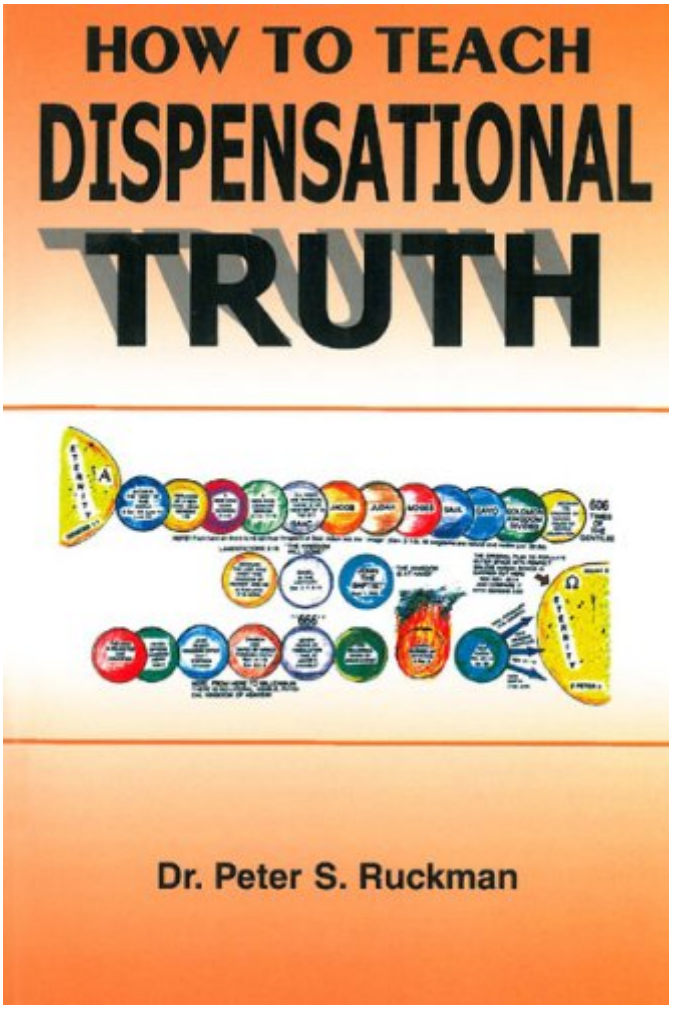
How To Teach Dispensational Truth



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Synopsis

This work is a detailed study and analysis of the differences between "Dispensationalism," "Hyper-Dispensationalism," and "Moderate Dispensationalism." The backgrounds of "Dispensationalism" will be discussed, as well as what a "dispensation" is. Dr. Ruckman locates the time periods in the Bible, notes the exceptions to the rules, examines the covenants in the Bible, and discusses salvation in the Old Testament, Church Age, and Great Tribulation.(Print Length: 119 pages)

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Customer Reviews

Dr. Ruckman has two drums to bang: The King James Bible as the only infallible Word of God in English and dispensational salvation. These two themes permeate nearly every one of his works. No matter what the topic of his book is, whether it is eschatology, a commentary on an Epistle or street preaching, he will work in these two topics. He, as no other prolific author can do, boldly asserts that all the people in the Old Testament under the Law had to have works to obtain their salvation. While others run and hide from this subject, he throws down the gauntlet in his book "How

to teach Dispensational Truth", and dares you to show him that people in the tribulation are saved by "Believing on the Lord Jesus Christ for salvation and as the only means for the remission of their sins."Therefore, a book devoted exclusively for the purpose of proving salvation by works in the first and last dispensations and salvation by faith and works in the second and second to last dispensations (among others) is a rare find indeed.No other author articulates a rightly divided soteriological distinction in the dispensations as explicitly as he does. He feels he has proven beyond a reasonable doubt that salvation by grace through faith is exclusively a church age/ Pauline/ body of Christ doctrine. Thus, ending the argument among mainline dispensationalist, as to whether or not there are multiple ways of salvation. This is a logical conclusion when one confronts the fact that dispensational pre-tribulationalism is based exclusively on an Israel/ Church distinction. For if the only distinction between Israel and the church is ecclesiological and not soteriological; then you cannot successively rule out mid, pre-wrath or post-tribulational theology.Dr.

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